

# **The Great Saint Shirdi Sai Baba The Master**



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## The Village Shirdi

Shirdi was a small village in a Maharashtra district Ahmednagar India. The Great Saint Sai Baba .Shirdi the village became devotional place pilgrimage for devotees like Pandaripur. Many from different places come to pilgrimage Sai Baba Shirdi

### Who Was Shirdi Sai Baba

Baba lived all his adult life in Shirdi a small village in Maharashtra. Baba was a simple beggar dressed in torn clothes.

Having no need of any material item Baba was unique so we cannot not understand that he was Muslim or Hindu. Have observed worshipping of fire my conclusion is that he was Hindu.

Baba cured many diseases with power of Udi. Baba you poured the water on lamps made them burn. There is no need to speak more Baba yours "leela's" no one can comprehend.

Baba took mahasamadhi Oct 15 1918 on Vijaydashmi. But his divine energy and intention and power is always available for his devotees.

Who attach him with wholeheartedly there desire full of success. Baba will be front and back of them.

The life and teachings of sai baba of shirdi says the millions of people revere and worship him as a god an avatar. The sai Charitra written by anna-saheb Dabholkar-hemadpand gives clearly version of Sai Baba's life.

Baba told to hemadpant that I myself write my own life. Baba said hearing my leela's and teachings will create faith and devotion towards me devotees get self realisation and bless of sai baba.

I am J.Dheeraj written his leela's which fosters bhakti in our hearts. Baba inspired to write his leela's again and again till you get them by heart you will come to love sai baba.

## Preface To The Edition

I am writing this leela's of sai baba in English. it is common experience that the impression and habits formed in me to write this leela.

First I wholeheartedly thankful to MP Mahaparayana 6117 Blue House Roll no 18 Given 2 chapters ever Thursday which changed my mind towards Baba wholeheartedly made me to rewrite his leela's.

ever year form my born our family used to go to shirdi pilgrimage Baba we never missed going to Shirdi for this year 2020 due to covid .I want myself to write his leela's.

What ever happened in my life all sai bab Baba this Dheeraj servant of you what ever credit or discredit is all' yours sai baba my life is only journey you with out you iam nothing.

## Om Shri Sainath Namah

Before starting his leela's I shall give you some important characters. who survived there life to baba in this journey.

These characters makes you to easily understand the Story.

### The Characters

#### Madhavrao Deshpande:

Madhavrao Deshpande alias shama a very great devotee of sai baba. Baba used call him as shama. Shama was born on 1860 Madhav Rao was an assistant teacher in a school. after observing Baba for a few Months he was confined that baba was really a God. Baba had remarkable power how Krishna to Arjuna and Shiva to Nandi thus Shama to Sai Baba the devotees approach Sharma and goes to Sai Baba for darshan

2. Shankar Narayana vaidya alias nanavali  
Nanavali was a peculiar person it was not clear whether nanavali was treating Baba was as a divine saint.

Nanavali was enatic and eccentric behaviour catches snakes on a pocket peoples of Shirdi afraid seeing nanavali after come to contact Baba . became devotee of sai baba.

3. Bayyaji Bai:

Bayyaji Bai was a very great devotee of Baba Bayyaji Bai treated Babar as his son she never partake food before keeping to Baba.

she used to walk diary on every noon time many miles in the jungle trampling bushes and shrubs insearch of him and used to offer food with Her Hands to Baba. how mother feeds food to the child.

#### **4. Nana Saheb chandorkar:**

**first person to understand Baba first person to propogate about Baba with intense fervour Baba used to call him Nana. born on 14th Jan 1860 Nana completed graduate at age of 20 years. passed BA. treated Sai Baba was is Guru.**

#### **5 Tatya kote patil:**

**Tatya Kote Patil was son of Bayyaji Bai Tatya was great devotee of Baba Baba treated as brother. Baba loves Tatya somuch baba took samadhi by taking Tatya diease on him Tatya relieved form dearth.**



## 5. Das Ganu Maharaji:

Das Ganu Maharaji I was born on 6th Jan 1868. Das Ganu was assistant police officer after seeing Baba frame he retired fees job served his hole life to Sai Baba with pure love and faith. he used to sing kirtana of Baba leela's in many places of Maharashtra.

## 6. Lakshmi Shinde:

Lakshmi Bai Shinde was born near village yeda. she married tukaram Patel age 13 years Lakshmi Bai was working in masjid day and night with pure faith and love towards baba .

mhalsapat, tatya and Lakshmi only allowed to masjid at night time to Service Baba

### 7. mhalsapati:

mhalsapati was born in Brahman family at Shirdi. he is the priest of Khandoba temple.

Khandoba means the lord Shiva was enchanted by Mohini. mhalsapati was first person to identified Sai Baba second time arrived at Shirdi. mhalsapati called aao Sai.

### 8. appasaheb Kulkarni:

Kulkarni sarkar is one of the most interesting person in the the tale of sai.

free does not believe sai. peoples of Shirdi go to Baba tto revive diseases. kulakarni does not like that after long time he became devotee of of Baba

These are the main characters who survived there life to Sai Baba

(Om sai ram)

# **Chapter- 1**

## **Baba's First Arrival At Shirdi**

**Before starting Sai Baba Leela's I should pray to lord Ganesha oh Ganesha without your puja nothing will done on this world. " That's why you are called as Ganesh of all ganas"**

**There are many books written on you oh son of Gauri"**

**the creator Brahma, Vishnu, the destroyer Shiva without you nothing will impossible on this earth.**

**Baba you are the Vishnu ,Shiva, Brahma and Ganesha . you are only universe is one of yours leela's.**

**Baba you came to Shirdi to show your leela's to devotees.**

**you made yourself to write this Scared book.**

**Baba's birth:**

**Sai Baba was a great saint who live his entire life in Shirdi.**

**Sai Baba was Avatar of sripada Vallabha the first manfaction of lord Dattatreya who left his house at the early age of 8**

**"But it is still question does the place of birth and his parents non of devotees no of sai baba?"**

**Sai Baba's First Arrival:**

**Sai Baba one of the for most saint's of modern India lived in the little village of Shirdi in the state of Maharashtra for 60 years and elevated it to the statues of a great spiritual century.**

**he never left the village in this long period except for visits to two villages neemagaon and Rahata.3 miles for either side of Shirdi.**

Baba's first arrival at Shirdi was at the age of 16 years under a tree on the outskirts of the village.

The people of Shirdi see the Baba at the neem tree sitting under an asana in a deep meditation.

The people of Shirdi wondered how Baba was on a deep meditation non-minding heat and cold. By the day he associated with none. By night he was afraid of nobody. People were wondering and asking whence this young chap turned up.

Baba's looks were so beautiful that a Maryam look endeared him to all.

He went to nobody's door but always sat near the tree. He was really a great soul.

On a fine day it so happened that God Khandoba (Khandoba means Lord Shiva of the village)

the body of some devotees and people began to ask him "Oh Lord, please tell us what to ask him."

then God Khandoba asked them to bring a pick of axe and dig in the particular place. where Baba Seating.

when it was dug breakers were found and under that a flat Stone.

when is the stones are removed 4 Earth and lamps were burning.

the boy said this my gurus place where lad practised penance here for 12 years the people then closed the corridor as before.

After sometime the president of the village appasaheb Kulkarni came said this some mad for fakir came to village send him out of her.

The boy the left the village of Shirdi the peoples of Shirdi was very disappointed were the boy as went and we're did he stay.

Baba second arrival at Shirdi we describe next chapter.

(. Om Sai Ram)

## Chapter-2

### " Sai second arrival shirdi

The second arrival of Sai Baba at Shirdi is so interesting to note.

Chand Patil was Patel of the village named dhoopkhede. in Aurangabad district in the state of Maharashtra.

Once chandbahi lost his house chandbhai searched and searched daily for his horse but no avail.

A month while he was searching for his horse.

He saw a fakir sitting under ( neem tree) by the road.

The fakir suddenly called chandbhai come and rest under the tree.

the fakir asked chandbhai what are you looking for Patel ?

Chandbhai replied Baba with folded hands .Form a month I have loaded my horse I am searching it daily but no avail.

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**"Then baba reply was then why go further?  
Your animal is grazing beyond that hedge  
there look.**

**Told the fakir with a gentle smile.**

**Go and search near water stream the  
horse was drinking water.chandbhai seen  
his horse at the stream.**

**chandbhai was still wondered the how  
this fakir recognise him as the Patel?  
how this fakir no my name chandbhai?  
how the boy know that there was a horse  
at stream this struck hime the wonder.**

**Baba told him to share of puff chilm  
( the tobacco and the clay pipe were ready  
with him but had neither to fire it.  
it nor water to wet the cloth.**

**The fakir struck the ground with his stick  
there emerged a burning ember from the  
earth.**



**Another side again with stick at ground were water came.same spot he puffed the smoke offered by baba.**

**Chandbhai was wondering that this fakir as miraculous power's in him.**

**Chandbhai offered fakir approach his house.**

**the fakir agreed and followed chandbhai to his house.**

**A few months later a marriage procession went form dhoopkhede to shirdi of aminbhai marriage.**

**Chandbhai offered fakir to approach this marriage function at Shirdi Baba's age was 25 to 30 years in that time in second arrival at Shirdi.**

**fakir also went the function as the guest of aminbhai marriage .**

**this was second arrival Baba at Shirdi.**

**When the procession reached outskirts of Shirdi . stopped to pay homage to god khandoba.**

**Mahalsapati the priest of the temple seen the fakir and out of temple.called baba" welcome "Aao Sai baba" This made the name of fakir Sai Baba**

**Sai means saint  
baba means father  
sai Baba ( saint Father)**

**for that time (approx 1854) the sai baba stayed sixty years at Shirdi.  
until his mahasamadhi at 1918**

**Baba never left the village this long period of his journey.for the time shirdi peoples were lucky to have the great saint**

**(. Om sai Ram)**

### Chapter-3

We describe where Baba stayed in Shirdi the important Dwarka mai

"Sai Baba used to stay neem tree at the outskirts of the village Shirdi.

"On one fine day there are black clouds over sky at Shirdi there was heavy rainfall at Shirdi.

The mhalsapati and Bayyaji Bai was thinking about Sai Baba stayed the night at the neem tree of his gurus place.

At morning the people of Shirdi was shocked seeing the place of neem tree the rain came all over the place at Shirdi. but the Rain does not came at neem tree place Guru sthan.

people war wondered seeing the rain came all over Shirdi but this fakir Sai as some powers in him Baba was a deep meditation in that time.

people of Shirdi a long while some of his very early devotees remembered the fakir as no house.

peoples of Shirdi thinking properly The Hindu negatives of village felt that "sai baba was Moslem and so unfit to take shelter in Hindu. then peoples requested baba to stay at the old mosque at the village of Shirdi.

## The mosque "Dwarkamai

Sai Baba lived in Dwarka mai mosque at the village.

Sai Baba used to rename mosque as Dwaraka mai.

Dwaraka mai means contains four walls all the peoples can come to Dwarka mai Caste and Creed religion all are welcome to Dwarka mai.

Dwaraka mai means the fours castes for the four purusharthas (objects of man's life)

Dharma( righteousness)

Artha( the means of living)

kama ( fulfilment of legitimate desires)

moksha( release form ignorance)

The four castes Dharam, artha,kama, moksha,ever human being gets but moksha can be gain the help great Guru like sai baba.

Sai Baba used sacred fire in Dwarka mai this called Baba's dhuni.

I still kept burning until now

Baba used to stay his entire life at dwarka mai the devotees comes there get Baba's blessings.

" ( baba said who step into the Dwarkamai there sins will be vanish.)

( **Om Sai Ram**)

## Chapter-4

### Sri sai baba- A sketch of life

The life style of sai baba was so different in early days of his stay at Shirdi. Sai Baba grew his hair long but never shaved or cut.

He dressed himself like an athlete round his waist torn clothes a used as shorto.

He never discriminated between the rich and the poor in treatment of the visitors. He used to utter always allah frequently. Baba spent the life at mosque or near by jungles.

we have already noted the earliest devotees of baba who served there life's to Baba.

Mahalsapati and tatya ,shama used to pay there respect to Baba.

Mahalsapati used to clean the mosque daily and taken the blessings for baba.

tatya and shama used to treat allneeds of baba in the mosque.

Baba used to cook food with his own hands.with something wheat dal flovered rice given to devotees as prasad ...

Baba used bagged the food form devotees of Shirdi. He always utter allah malik (God is king) and ( Hey ram) .

Baba used to beg daily food because to sins of devotees . Shraddha ( offering made to the manes of any deceased person) saburi ( giving with patience) He always used get roti bread made with wheat.

Tatya kote's mother bayyaja Bai was very much devotee of Baba. She treated baba as she's own son.

Whenever baba went Rahata in the jungle,s place Bayyaja Bai used to go to that place carrying woods food in a basket on her head.

She used to walk miles on search of baba daily Bayyaji Bai never partake food before feeding food to Baba.

Bayyaji Bai used to keep food to Baba with her own hands how mother keeps there food to childrens.

Sai baba ceased wandering and mostly confined himself to the mosque but he never forget the devotees and there loving services.

In Dwarka mai there was a shelf 5 ft long and barely 9 inch height hung by slender shreds many a time baba was found sleeping on that shelf.

People shirdi was wondered how could those shreds support the weight of the self with baba lying on it was a mystery never solved.

But how baba got up there and back again was a mystery deeper still baba leelas no one can understand your power you are the god in the human form.

people of started worshipping Baba with coconut and sandalwood his legs with water drink the water as trite.

there used to worship baba as Hindu culture offering flowers and prasada to Baba.

Baba never asked devotees anything .but who offered him dakshina he used to take if needed.

I will describe his leela's in another chapter

( Om Sai Ram )



## Chapter- 5

### " Cholera epidemic was prevented by baba

Before starting the story Baba was great saint who prevented cholera disease to shirdi peoples in those days.

cholera is a bacterial disease causing severe diarrhoea and dehydration usually spread in water .

Cholera is fatal if not treated right away people may die.

### Sai baba in which baba had prevented the raging cholera epidemic

In 1910 Govindram anna-saheb Dabholkar-hemadpand described the cholera epidemic In sai Satcharitra chapter 1.

But it was some of the interesting leela's of sai baba.

They had a taste of Baba's angry. which describe this Leela again and again.

The chakki : flour form the hand grinding stone mill being scattered at the village boundary speard.



On A fine day baba Seating in the Dwarkamai and grinding wheat flavour with his own hands.when some lady devotees came to masjid and seat near baba.

the lady's started singing Baba's leela's with sweet melodious tone.

the lady's thinking in there mind what baba was doing with this lot of wheat flavour?

he have no children and nothing ? what baba want to do with this lot of wheat flavour.

the lady's started thinking in this way

They started distributed wheat into four portions.

Suddenly baba was so angry and started asking is this yours mother property.

Did I borrowed for you? them who's property you are taking?

The lady's tasted the angry of baba. Baba finally with a kind smile on his face. he asked them to scatter all the wheat flour at the village border and at the side of the brook there .

A Cholera epidemic was nipped in the bud and got eradicated "( As I heard of the Leela of sai .

in chapter 1 by hemadpant my heart was flooded with joy and love..

(. Om. Sai Ram)

## Chapter- 6

( Dhulia court sent a commissioner to record Baba's by Das Ganu

Baba was so unique he always says I am servant of the god.

Coming this chapter we describe Dhulia court sent a commissioner to record Baba's answer.

One fine day at Shirdi a thief who was borrowed valuable things was arrested by the dhulia court.

when the police started their enquiry on that thief .he said the he has given the valuable articles to Sai Baba at Shirdi.

Then the police commissioner started sending Dasganu maharaj to Shirdi to record Baba's answer .

There came to Shirdi with the thief. Sai Baba unique his face so beautiful at that time.

Police commissioner started enquiry on Baba the enquiry went on thus...

What is your name?  
There call me Sai Baba.

What is your father name?  
also Sai Baba.

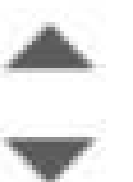
What is your mother name ?  
also Sai Baba.  
your guru name?  
Venkusa.

Your religion ?  
Kabir

caste or community?  
Parvardigar ( god caste)

What's your age?  
lakhs of years.

29/47



These replies that given by baba did not look upon himself as his body. so he never revealed anything of his early life to any devotee.

How ever after replies of Baba Das Ganu was angry .but babas mercy look melted the theif.

the theif said that I have borred all articles.he was fallen on Baba's feet with tears on his face then the police commission shocked.

Baba's leela's

Das Ganu Maharaji bath in prayag

When the incident was completed he fallen on the feet of Baba with folded hands.

Das Ganu thought that he did wrong decided to go prayag for hole bath.

Prayag Hindus most go to Triveni Sangam for there sins then Das Ganu decided to go for his sins.

Then baba replied Das Ganu it is not necessary to go so far the paryag in here in shirdi.

Then the wonders of wonders when Das Ganu placed his head on Baba's feet there out flowed streams of Ganga,yamuna, sarswati,water for both the toes of Baba.

For that time Das Ganu became devotee of Baba . retired his job of police served his life on Baba.

Das Ganu used sing Baba's leela's by his kritana.

1918 one month before Baba's mahasamadhi Das Ganu written stavan manjari on sai baba.

Sai baba given prayag darshan for Das Ganu and chandbhai

(. Om sai ram)



## Chapter- 7

### The story of bhagoji Shinde

Before starting this story bhagoji Shinde was very important devotee of Baba.

Baba secured his devotees with his own hands.

Bhagoji Shinde episode story was so interesting how bhagoji saved his life by baba.

### Bhagoji Shinde

Bhagoji Shinde was a resident of Shirdi from the beginning.

bhagoji Shinde was suffering from leper and stayed at Dwarka mai with Baba.

He was suffering from leprosy disease he losing the fingers of his hands and toes in the legs.

But how ever bhagoji saved his life by baba and made memorable journey.

when baba arrived to shirdi Baba used to treat many diseases with his udi and some natural medicines to the poor and needed with out charging single rupee. bhagoji was suffering form disease for many days all the peoples and relatives gave up the hope about his survival.

After baba seen this incident Baba used to treat bhagoji with iron rod on his back and on both ears.

bhagoji sucured form his disease for that time he was devotee of Baba. Baba's leela's was wondering to shirdi devotees.

Baba always engaged in the regular service to devotees.

After that bhagoji was the first to enter the masjid in early morning everyday.

Baba waa always found of protected his devotees who were far away of him .after his mahasamadhi the powers of Baba was same to the devotees.

### Baba saved a child

On 1910 a diwali day baba saved a child by putting his hand on dhuni.

Once Baba saved child form falling into a burning furnace by putting his own hand in the dhuni in the masjid of dwarkamai.

It burned Baba's hand and the child was saved.

When lady seating at her house near dhuni burning fire with her child suddenly her husband called her .she forgotten the child in her hands. the child falling to buring fire she called sai .....at that time

Baba saved the child life the burn was done to Baba's hand the people asked baba( what was this baba) then baba replied putting my hand the child was saved..

One the day Nanasaheb chandorkar brought a famous doctor by name Dr.Paramanand from Bombay to shirdi for baba treatment but did not allow doctor treatment of his hand Baba said that Allah was his doctor.

Bhagoji applied ghee to burn place to Baba and tie with a fresh leave like a bandage.

Baba always accepted offering with love form devotees.

(. Om sai ram)

## Chapter- 8

" We describe Baba's stay at dwarka mai  
miracles done by baba

Sai baba used to stay his hole life in dwarka mai.and night he used to sleep in chavadi.

I will describe chavadi episode in another chapter.

Baba's dhuni

After settling his stay at Shirdi .Baba used scared fire by his yogic Power. it is still kept burning. It is still kept burning it is called dhuni and the holy ashes emerging from it called udi.

Baba given medicines for several ailments and himself served the patients.

After some days baba used to give udi for the visitors In dwarakamai some wonderful story udi I will describe another chapter.

appa bhil supplied Fuel for Baba's dhuni .

### Tajuddin incident

Once a devotee of Shirdi named Tajuddin his dargah place of worship once caught with fire.at the same time sai baba at Shirdi seating near dhuni. baba made certain movements with his hands .people of Shirdi asked baba.

( what are you doing baba?

Then Baba's replied " There is fire a Tajuddin's dargarh .I am putting it out sai sai baba. Next day reply for Tajuddin came to masjid that a fire had broken out at the dargah.But as soon as he remembered baba. the fire had subsided

On fine day when baba seating in the dwarkamai the fire burn by baba suddenly became so high at masjid . Baba took his stick beaten at ground . replying slow down slow down the fire became normal.

Baba was so great saint he no all the yogic Power.

Water as oil made earthen lamps

Baba used to light earthen lamps in the dwarakamai for this he used to ask oil for the shop's. in the beginning there given the oil.one all shops decided not to give oil to this mad fakir .

Baba came back to dwarakamai with a merry look on his face.

If no oil. I am not worried. Dwarakamai will supply the need he put a little water and drink by him and poured it in the lamps and kindled them one by one.

The water lamps kept burnt throughout the hole night ..

The shopkeepers seen the incident fallen at feet of Baba with tears .

Baba replied ( till always true have oil not giving is not at all good if you don't give say truth but don't say not their.

This super natural Powers of Baba speard towards the Maharashtra.

(. Om sai ram)



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## Chapter-9

### Some leela's of Sai Baba's Baba's festival.

Sai baba was omniscient we noted all god's,all saints ,and all men. he was all the other creatures too.

Baba leela's are undefined like ocean he as power to make every thing in this world he is lord in the human form.he was servant of God.

### Sai leela's

one evening in shirdi the sky suddenly became overcast with black clouds there was strong winds and flasher of lightning then there was a heavy rain.

Again baba show's his Leela's.Baba ran to the village rescue with satka with blackstick in his hand form dwarakamai door ordered the rain to stop and rain stoped immediately.

## Baba's festivals

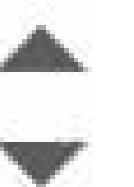
### Ramnavami festival and gokul ashtami guru purnima

In shirdi after the arrival of Baba . baba orders to celebrate the festivals of ram Navami and gokul ashtami form since 1911 their started celebrating thus festivals.

### Ram Navami

Once gopal fund a devotee of Baba decided to celebrate the ram Navami festivals at Shirdi and holding also a fair along with it. baba was also thinking same to celebrate ramnavami festival and agreed the proposal of baba.

For that time 1911 there started celebrating ramnavami form year to year to this day and better and bigger scale.



Thousands of peoples used to come to celebrate this festival.

there used celebrate the festival three days.and with ram kirtan.

### Gokul ashtami

lord Krishna birth is celebrated as gokul ashtami or krishna ashtami in the month of Saravanam.

In the gokul ashtami the popular sport Dahi-handi is held in shirdi in those days even today also in the sports wrestling bouts at which tempting prizes are given the two main features of krishna 's life are done this festival.

This festival became the most important in over country held physical culture.

## Guru Purnima

Guru pournima was celebrated in the month ashadh.

one this we pay tribute to all gurus and all saints.but baba never called himself as guru.devotees offerred baba as guru started worship to baba on this day.

Guru pournima was like festival to shirdi peoples there pay there respect Baba with pure love on this day.

(. Om Sai Ram)

## Chapter-10

### Sai devotees and their love

Sai baba always love his devotees with pure and wholeheartedly in chapter 3 sai Satcharitra baba says who utters man name with love who ever read my leela's I will be front and back of them and increase devotional towards me.

Mahalasapathi was probably the first to introduce himself to Sri sai baba he always served his life to baba at Dwarka mai . mahalasapathi introduced kasinath to baba.

mahalasapathi and kasinath daily went to pay their respect to baba.

Bayyaji Bai used to feed food to baba like child baba treat Bayyaji Bai as his mother.

Shama Alisa Madhava Rao Deshpande  
baba lovely called as Shama.

Shama was teacher in shirdi near masjid.  
Shama saw baba at masjid.baba used to  
speak English ,hindi,many other  
languages.

Shama used listen a music form masjid  
daily.shama seen baba as 6 persons at  
time form that Shama thought baba as  
god served the life to him.shama was very  
important devotee to baba.

Krishna to Arjuna and lord shiva to Nandi  
Shama to sai baba  
before going to baba . devotees approach  
Shama and goes to baba.

## Nanavali:

Nanavali was mad man in shirdi people of Shirdi afraid of him with his behaviour. One day Baba guru Stana place sitting at the stone. Namavali came there and enquiry does baba was great saint or not. He said in very rud way get up for that place .namavali seat there few minutes later seening Baba face Nanavali heart was melted fallen on his feet.

Become devotee of sai baba .1918 when baba took his mahasamadhi .after 13 days Nanavali also passed away without taking food and water for 13 days this explains the love and devotion towards Baba.

( **Om sai Ram**)

## Chapter-11

### Baba's saved his devotees life Madhavrao Deshpande Shama

**Madhavrao Deshpande Shama  
snake bit**

once a fine day after his bath Madhavrao was taking out from a alcove the utensils etc.

Then after some time for pooja suddenly a snake.black corba snake which most poison snake which can kill people's by it's poison.

The snake which was sitting in the alcove bit him " Before few days Baba had warned him "Shakya take care please don't put yours hand in any nook or corner.



**The snake bit Shama poison started spreading to Shama.**

**people of Shirdi started taking Shama to viroba temple.**

**Shama was getting fits and seizures .even in the serious condition sham said please take me at once to dwarakamai and place me before my god there.**

**People brought him to the masjid seeing him ,baba started his reply I am warning you not to come up.shama crying he unable to stand when dearth was hovering around him.**

**Then baba with his stick started warning the poison "don't come up get down and go away.**

Baba's reply was unique go away as instructed by baba.

Baba the people take Shama to home and did not allow him to lie down through out that night .

By morning Shama got relief.  
Sai baba saved the life of Shama.  
shama back to normal. this says baba was so love of his devotees.

(. **Om sai ram**)

## Chapter-12

Bilocation sai baba

Nanasaheb chandankor

- Nanasaheb chandankor was B.A passed in philosophy and developed proficiency in Bhagwat Gita.

Nanasaheb chandankor worked as deputy collector in the same office where his father had also worked as deputy collector.

shri sai baba was his guru.

Nanasaheb chandankor used to live jamner in 1904.

**Nanasaheb always carried with him a round box full of udi given by baba and a small photography of Baba wherever he went.**

**In one day baba called ramgiri buv in that evening.**

**1904 at that time nana was mamlatdar his daughter eldest child name meenatal was pregnant was having savel pains and nanasaheb was not having at that time Baba's udi.**

**Nanasaheb always be utter Baba's name. Baba replied ramgiri buv to go to jamner and hand over a packet of udi and a copy of BABA'S Aarti prayer to Nanasaheb.**

Ramgiri took the two things but in a tone of anxiety, he asked baba I have only two rupee with this much I can go to jalgaon .but how could I make to go to jamner 25 miles.

Baba replied "you need not worry said baba you only go to jalgaon everything will be arranged thereafter.

Then ramgiri started journey with Baba's blessings . he had to pay 14 rupees for railway ticket and only two Anna's were left with him. midnight he reached Jalgaon station which is more than 140 kilometres to shirdi.

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The time was 2:45 am and had only two Annams left with him.

suddenly at about 3:am a person with tanga came there.and told that nanasaheb had sent him to bring ramgiri . there started journey in the tanga.

On the way he took refresh ments brought by the person and then reached jamner when ramgiri buv reached jamner nana house the Tonga was disappeared at time.

He went and meet Nanasaheb and handed over udi and Aarti copy and in the conversation between ramgiri and nana he came know that nanasaheb did not send the person as he don't even no aware of ramgiris arrival.

Ramgiri was surprised that Tonga was not send by nana than who came to me as that person.

While nanasaheb got suprised at the marvelous and timely help by baba.

They considered it as baba miracle after udi was given her with water his daughter had peaceful and painless delivery and delivered a male child.

a person who appear at two places sometimes miraculous in two distinct places at the same time is called Bilocation baba was such person who appeared at time at two places with his supernatural powers.

(. **Om sai ram**)

## Chapter-13

Let us offer it to Baba before  
we partake the food

Om sai ram We should not partake food items before we first offer it to Baba.

Our mind and intellect will experience these things before the senses.

Therefore by offering them to god our worldly desires get diminished taking food is one of important daily activities.

Before we take food offering them to god is good habit.



Hemadpant describe in sai Satcharitra a person eating alone without feeling anyone is bad habit.

Baba questioned him" Before eating anything are you remembering God.

what our we get in ours life is because of grace and kindness of God.

So make a duty is to offer all that we have and accept what baba gives us back again with love.

(. Om sai ram)

## Chapter-14

### Baba's orders at the time of taking leave mendicancy and it's necessity devotees.

One special peculiarity of Shirdi -pilgrimage was this,that none could leave shirdi with out Baba's permission and if he did,he invited untold suffering Baba always gave certain suggestions orhints,who acted contarary to Baba's direction we give below a few instances.

#### Tatya kote patil

Tatya kote was son Bayyaji Bai once he decided to go to Kopargaon bazer .he came hasta to the masjid taken Baba's darshan. Baba replied to tatya don't make haste a stop a little let go the bazer.dont go out of the shirdi village.

Baba asked tatya to take his beloved devotee Madhavrao Deshpande alias Shama at least with him. tatya not minding Baba's words Tatya kote immediately drove his tanga of the two houses one which cost Rs 300/ was very active and rest less. it began to run rushed got a sprain in its waist and fallen down.

Tatya reminded of mothers sai direction. On another occasion while processing to kolhar village .he disregarded baba direction and drove in a tanga which met with a similar accident.

## European Gentleman

Once European Gentleman of Bombay once came to Shirdi from Nanasaheb chandankor and with some object in view.

he was so comfortable accommodate in a tent .he wanted to kneel before baba and kiss hand.

He tried thrice to step into the masjid but baba prevented him from doing so Baba's darshan form there not pleased with this reception he got he wanted to leave shirdi at once to good bye

Baba asked him to go the next day and not hurry people also requested him to Abid by Baba's direction.

But not listening to all this he left shirdi in a tanga.

the horse ran at first all right but when sawul well was passed . a bicycle came in front seening well was passed a bicycle came in front seeing this the horses were frightened and ran fast.

The tange was turned topsy and the gentleman fell down and was dragged some distance.he was immediately released .

He got treatment in Kopargaon hospital for the injuries. he remembered the babas orders.

devotees who follows Baba's orders was always safe who regulated his orders there have some troubles.

(. **Om sai ram**)

## Chapter-15

### Sai baba is all creatures and things

on who see sai baba in all creatures and things on this earth .god created his to feed ever living thing in this world with love and faith.

When we service food to dogs ,pigs and cows ever living things are created by God who see god in all the forms there get grace of baba

#### Mrs. Tarkhad

Mrs Tarkhad was at Shirdi . on day it was after noon and she was serving lunch.

A hungry dog turned up there and began to moan pitifully for food.

Mrs Tarkhad at once given the roti to that dog with great love later afternoon when she went to the mosque baba said.

"Maa today you have feed me roti and my senses and hungry were much appeased.

Baba said do ever Time like this will stand you in good stead. Maa sitting in this masjid I never speak untruth feed the hungry person and eat your self note this well.

Mrs Tarkhad said baba "when did I feed you roti?

Baba said the dog which you fed at lunch hour is I" I room in this world in all the creations in different forms cats, pigs, crows,and all those who see me in all creatures is dearest to me.

## Laxmi bai Shinde.

One day evening Mrs Laxmi bai Shinde entered to the dvarakamai and bowed to baba. then baba said laxmibhai " I am so hungry"

Laxmi bai Shinde ran home and fetched roti and vegetables for him at the same time on hungry dog came watering its Tongue. Baba took it up and gave it to a dog.

Laxmi bai felt shocked and insulted and said"

What this baba you said you are so angry wanted me to bring the food here



Baba said Laxmi "why do you grieve over such a small affair? the appeasement of its hungry is the same as feeding me.

The dog has a soul though it cannot communicate with us remember this who ever feeds the food to hungry person it feeds to me

lamxi understand what said her.

**Moral: Baba** was in all living things cat , dog's, pig's ,cows,etc who feed the hungry first it reaches me.

(. **Om sai ram** )

## Chapter- 16

### Master khaparde's plague case

Come to this story I shall now relate another instance of baba wonderful leela's.

#### **MRS.KHAPARDE**

Mrs Khaparde the wife of Mr Dadasaheb khaparde of amraoti was staying at Shirdi with her son for some days.

One day the son got high fever which further developed into bobonic plague .the mother was frightened and felt most uneasy.

The mother thought leaving the place for amraoti and went shirdi near baba in the evening.

When he was coming near the wada now samadhi Mandir in his evening rounds for asking his permission.

**Mother started informing baba her young son was down with plague.**

**Baba spoke kindly and so softly to her saying that the sky is beset with clouds but they will melt and pass off and everything will be smooth and clear.**

**so saying baba lifted up his kafni upto the waist and showed to all present four fully developed buboes as big eggs and added.**

**" see how I have to suffer for my devotees their difficulties are mine.  
the**

**seeing unique the extraordinary Leela the people were convinced as how the saints suffer the pains for the devotees.**

The saints mind are so softer than wax it is soft in out as butter.

There always love their devotees without any idea of gain and regard them as their true relatives

( ( Om. sai ram. )

## chapter- 17

### Baba's begging Roti

Let us started this in chapter's now I shall relate some of them in this chapter.

Baba was very practical here in a small instance.

Once a women came with bunch of seetafalls.the first flush of the season to sell the same to Baba.

Baba fixed the price of Anna's presently another woman lame with same bunch.

But now Baba fixed the price 6 Anna's the woman was started thinking because the need at second deal was much less and so was the price offered however while making payment Baba paid Rs 11/ to each Baba was a liberal giver but could not be cheated to give.

Baba get money for the devotees of some bhaktas if needed. he used take as Shraddha and saburi 2 rs form his devotees.

Baba used the money to buy fuel in the dwarkamai and distributed udi to devotees

Baba begged alms as a vow at five house only lived in the ramshackle mosque.

2/5

Mrs khaparde who stayed at Shirdi for a number of days used to offer Baba food at masjid.

One day she invited Baba for her house. one day Baba promised her that he would go to her house . that day when she was preparing roti and vegetables dishes.

suddenly a dog came there Mrs khaparde was afraid that it might polute the pure dishes.

She taken burning brand form heat and threw it at the dog ran away.

Baba did not came to her house on that day she taken the food and went to the masjid.

On seeing her Baba said " maa when I came to yours house you threw burning brand at me.

Mrs khaparde caught his point and fallen feet of Baba with tears Baba was in all living creatures.

**Hansaraj**

**I shall\_ describe** other story of hansaraj stayed at Shirdi devotee of Baba.

When Baba cured the asthma problem Hansaraj and said to avoid taking curd and sour and hot items of food .

Hansaraj told his wife that he would rather give up his soul than stop eating curds..

So there daily prepared the curds every day form two months but Baba prevented him fr eating it.ever day the couple's with Baba's noon aarti at wada at same time daily a cat coming there house eating the curd.

Soon with the daily practices of the cat. one day there stopped goiny to noon aarti same time cat came to eat curd.

Hansaraj took stick and kicked the back of cat.

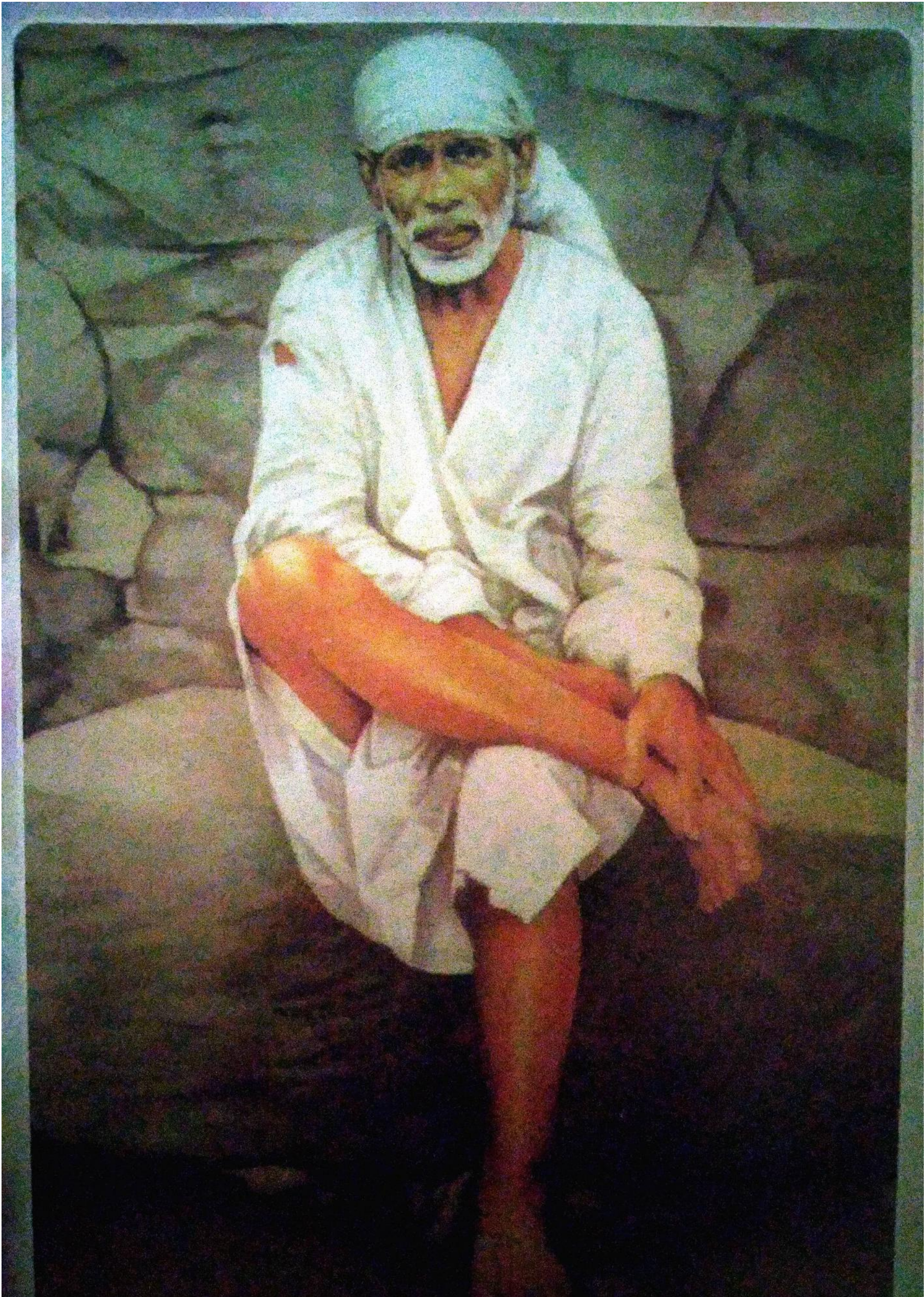


the cat with a cryed lot in pain ran away .

in after noon every one with noon aarti Baba would not hansaraj at that time today I went to him in form of cat this man canijg on my back. hansaraj. noticed scars of service caning hansaraj felt that I am stupidity thereafter gave up eating the things which Baba forbade.

this remedy of his devotees.

( Om sai ram)



Om sai ram

I am J Dheeraj completed my Sai Baba's leela's volume 1 with the blessings of Baba.

Please read this leela's with love and respect towards the baba you will get grace of sai baba.

Sadguru sai baba of shirdi who drew me to himself enriched me with a life's goal graced me his divine leela's as part of my spiritual sadhana.

in this life journey if I did anything wrong please for give me baba because you are my mother my father with you I am nothing I am only servent of you sai baba

**Thanks MP parayana group to motivate  
sai Baba's grace and leela's to the  
devotees ..**

**Ananta koti brahmanda nayaka rajadhi  
Raja yogiraja parabrahma Shri  
sachidanand sadguru Sainath Maharaj ke  
jai...**

**Completed : edition volume 1  
volume 2 soon**



**|| Om Shri Sainathay Namah ||**